

# BARRON COUNTY FOREST - TIMBER SALE PROSPECTUS (3-2023)

Date: September 26, 2023

Forester: Janette Cain

Barron County Forest  
c/o John Cisek  
335 E. Monroe Avenue  
Barron, WI 54812

LOCATION: Town of Bear Lake - T36N - R12W Section 4 & 9

**SEE MAP ON BACK**

TRACT # 03-2023 SALE # 388  
SALE ACREAGE: 74 acres  
TOPOGRAPHY: Level to gently rolling

## CUTTING & OPERATIONAL SPECIFICATIONS

- 2 Different cutting descriptions**  
**Clear Cut:** Cut all trees 2 inches and greater except leave all oak, pine, and all trees marked with yellow paint.  
**Marked Thinning Area :** Harvest all trees marked with orange paint along with all ash, aspen, and birch trees. Do not cut any yellow or white painted trees.
- Seasonal Harvest Restrictions:** Logging allowed from July 15 through spring thaw. Logging operations allowed during periods of **dry** or frozen ground only as determined by Sale Administrator.
- Ice Age Trail and Hiking Trails.** Do not cut any trees marked with yellow or white marked trees. No slash left on the trails.
- Avoid walking bridge.** Do not drop trees on this bridge or drive on this bridge.
- No Rutting :** See Barron County Soil Disturbance Guidelines.
- BMP's:** Wisconsin Best Management Guidelines for Water Quality will be enforced.
- No slash or equipment allowed on adjacent private lands, no felling on to private lands.
- Be aware and cautious of the power line on the western edge of the sale.
- Utilization:** All marked or designated trees to a 4-inch top diameter.
- Sale Boundaries:** A good portion of the sale boundary is designated with blue line (property line), red line, type change such as young aspen, red line to the east, trail to the south and roads (13<sup>th</sup> st. and 30<sup>th</sup> Ave.) on the north and west side of the sale area and southeast corner is young aspen. (see map)
- Signage.** Along the ice age trail and road entrance of county forest.
- Access:** There are existing trails, any new road construction and landing site must be approved by sale administrator.

## BIDDING & CONTRACT SPECIFICATIONS

- Scaled Sale:** This is a scaled sale for sawlogs and mill scale for the pulpwood. A sawlog (other than aspen) is defined as a merchantable log 8'6" long 10" dib small end. Will convert any mill weight scales to cordwood volume using the DNR conversion rates found in the WI-DNR's Timber Sale Handbook. Copies of this are available upon request.
- Bonds:** Bid Bond of 20% of total bid value is required for each Bid. An additional Performance Bond will be required at the contact signing.
- Insurance:** Certificate of Liability Insurance & Workmen's Comp must be on file w/ Barron County.
- SFI Training:** Certificate of SFI Training must be on file w/ Barron County.
- Contract:** A two-year contract is available. A signed contract is required within 14 days of the bid opening.

**Total estimated volume = 14 MBF & 1570 cords.**

<u>SPECIES</u>	<u>PRODUCT</u>	<u>ESTIMATED VOLUME*</u>
Mixed hardwood	saw timber	8 mbf
Basswood	saw timber	6 mbf
Mixed hardwood	bolts, pulp	120 cords
Basswood	bolts, pulp	50 cords
Aspen	bolts, pulp	1400 cords

**Total Advertised Value = \$37,961.00**

\* Bidders must examine timber in person to determine volumes based on above specifications.

SUBMIT SEALED BIDS TO: Barron County Forest c/o John Cisek, 335 East Monroe Avenue, Barron, WI 54812.

BID OPENING DATE : November 13, 2023 TIME : 10: a.m PLACE : Barron Co. Government Center – Room 2151 .

Submit your bid in writing using the separate Barron County Timber Bid Form. Be sure to write the TRACT NUMBER on the envelope and on the bid form. Barron County reserves the right to accept or reject any or all bids.

## BARRON COUNTY TIMBER BID FORM

I hereby submit the following bid for timber described below. I understand that if I am awarded the contract and fail to execute the contract or work under the contract, the bid bond posted will be forfeited to Barron County.

Completion of this form is mandatory. Barron County will not recognize your bid unless you complete and submit this form. Personal identifiable information on this form will be used for no other purposes.

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**BID OPENING DATE:**November13,2023 **TIME:**10:00 **PLACE:** Barron Co. Gov't Center; Rm. 2151

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Tract #	03-2023			
Species	Product	Estimated Volume	Price Bid per Unit Volume	Total Bid Value based on Estimate
Mixed Hdwd	Saw timber	8 mbf	\$	\$
Basswood	Saw timber	6 mbf	\$	\$
Mixed Hdwd	Cordwood	120 cords	\$	\$
Basswood	Cordwood	50 cords	\$	\$
Aspen	Cordwood	1400 cords	\$	\$
<b>Grand Total Bid (All Products Combined)</b>			\$	\$

Enclosed Amount of Bid Bond \$ \_\_\_\_\_

Sale Bid Bond Will Be  Cash  Certified Check  Bank Money Order

Performance Bond Will Be in the Form of  Cash  Irrevocable Letter of Credit  Cert. Check  Bank Money Order

I understand;

1. That any or all bids may be rejected and that consideration and awarding of a contract will be based upon my past performance and demonstrated ability to complete the contract.
2. Utilization specifications and estimated volumes are contained in the Timber Sale Prospectus which is available upon request from Barron County.
3. A copy of a standard Barron County Timber Sale Contract is available upon request from Barron County.

Bidders Signature \_\_\_\_\_

Bidders Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

\_\_\_\_\_